SPECIAL SERVICES
OF THE
FIXED CALENDAR SEASON

ELEVATION OF THE LIFE-GIVING CROSS

The ceremony (τελετή) for the procession is missing from the Typikon (an oversight of the author). The order of the service is as follows:

CHOIR: "Ἄγιος ὁ Θεός (Asmatikon) (Ἡχος Δ ‐ Fourth Mode is suggested) *
PRIEST: Σοφία ορθοί. Σῶσον Κύριε.
CHOIR: Σῶσον Κύριε (Soson Kyrie). (2)
CLERGY: Ἐλέησον ἡμᾶς ὁ Θεός, κατά τό μέγα ἔλεος σου...
CHOIR: Κύριε ἐλέησον, first 100 times ("forty-fold" sung three times)
PRIEST: "Ετι δεόμεθα ύπέρ τοῦ Ἄρχιεπισκόπου ἡμῶν...
CHOIR: Κύριε ἐλέησον, second 100 times ("forty-fold" sung three times)
PRIEST: "Ετι δεόμεθα ύπέρ...
CHOIR: Κύριε ἐλέησον, third 100 times ("forty-fold" sung three times)
PRIEST: "Ετι δεόμεθα ύπέρ...
CHOIR: Κύριε ἐλέησον, fourth 100 times ("forty-fold" sung three times)
PRIEST: "Ετι δεόμεθα ύπέρ...
CHOIR: Κύριε ἐλέησον, fifth 100 times ("forty-fold" sung three times)
PRIEST: Ὁ ύψωθείς ἐν τῷ Σταυρῷ (O ypsothis en to Stavro).
Τὸν Σταυρόν Σου (Ton Stavron Sou).
CHOIR: Τὸν Σταυρόν Σου (Ton Stavron Sou). (2)
PSALTI: Δεύτε πιστοί. (Dhefte pisti – Ἰδιώμελα)
CHOIR: Σῶσον Κύριε (Soson Kyrie).

The Liturgy of St. John Chrysostom follows.

Processionals of the Orthodox Church are always accompanied by the Aghios o Theos - Asmatikon. This chant expresses the solemnity of the procession in music and may be found at the end of the Doxology in various musical renditions. For further information please consult with your priest.